

The Ohio Public Works Commission  
65 East State Street, Suite 312, Columbus, Ohio 43215 Phone (614) 466-0880

CB05B

APPLICATION FOR FINANCIAL ASSISTANCE  
Revised 7/93

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Hamilton County CODE# 061-00061

DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 9 / 10 / 97

CONTACT: Stephen Mary PHONE # ( 513 ) 632-8527

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Harrison Road Bridge Replacement B-0947

SUBDIVISION TYPE  
(Check Only 1)

- ☒ 1. County  
☐ 2. City  
☐ 3. Township  
☐ 4. Village  
☐ 5. Water/Sanitary District  
(Section 6119 O.R.C.)

FUNDING TYPE REQUESTED  
(Check All Requested & Enter Amount)

- ☒ 1. Grant \$ 245,700.00  
☐ 2. Loan \$ \_\_\_\_\_  
☐ 3. Loan Assistance \$ \_\_\_\_\_  
MBE SET-ASIDE OFFERED  
Construction \$ 273,000.00  
Procurement \$ \_\_\_\_\_

PROJECT TYPE  
(Check Largest Component)

- ☐ 1. Road  
☒ 2. Bridge/Culvert  
☐ 3. Water Supply  
☐ 4. Wastewater  
☐ 5. Solid Waste  
☐ 6. Stormwater

TOTAL PROJECT COST: \$ 273,000.00

FUNDING REQUESTED: \$ 245,700.00

DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 245,700.00

LOAN: \$ \_\_\_\_\_

LOAN ASSISTANCE: \$ \_\_\_\_\_

% \_\_\_\_\_ TERM: \_\_\_\_\_ yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program  
☐ Local Transportation Improvements Program  
☐ Small Government Program

DISTRICT MBE SET-ASIDE

Construction \$ 273,000.00  
Procurement \$ \_\_\_\_\_

FOR OPWC USE ONLY

PROJECT NUMBER: C \_\_\_\_\_ / C \_\_\_\_\_

Local Participation \_\_\_\_\_ %

OPWC Participation \_\_\_\_\_ %

Project Release Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

OPWC Approval: \_\_\_\_\_

APPROVED FUNDING: \$ \_\_\_\_\_

Loan Interest Rate: \_\_\_\_\_

Loan Term: \_\_\_\_\_ years

Maturity Date: \_\_\_\_\_

Date Approved: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## 1.0 PROJECT FINANCIAL INFORMATION

### 1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

- a.) Project Engineering Costs:
- 1. Preliminary Engineering \$ N/A.00
  - 2. Final Design \$ N/A.00
  - 3. Other Engineer Services \* \$ N/A.00
  - Supervision \$ N/A.00
  - Miscellaneous \$ N/A.00
- b.) Acquisition Expenses:
- 1. Land \$ N/A.00
  - 2. Right-of-Way \$ N/A.00
- c.) Construction Costs: \$ 273,000.00
- d.) Equipment Purchased Directly:
- e.) Other Direct Expenses: \$ N/A.00
- f.) Contingencies: \$ 0.00
- g.) TOTAL ESTIMATED COSTS: \$ 273,000.00

MBE \$	Force Account \$
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

### 1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

- |                                 |                     | %         |
|---------------------------------|---------------------|-----------|
| a.) Local In-Kind Contributions | \$ <u>N/A</u> .00   | _____     |
| b.) Local Public Revenues       | \$ <u>27,300.00</u> | <u>10</u> |
| c.) Local Private Revenues      | \$ <u>N/A</u> .00   | _____     |
| d.) Other Public Revenues       |                     | _____     |
| 1. ODOT PID# _____              | \$ <u>N/A</u> .00   | _____     |
| 2. EPA/OWDA                     | \$ <u>N/A</u> .00   | _____     |
| 3. OTHER                        | \$ <u>N/A</u> .00   | _____     |
| SUB TOTAL LOCAL RESOURCES:      | \$ <u>27,300.00</u> | <u>10</u> |

- |                    |                      |           |
|--------------------|----------------------|-----------|
| e.) OPWC Funds     |                      |           |
| 1. Grant           | \$ <u>245,700.00</u> | <u>90</u> |
| 2. Loan            | \$ <u>0.00</u>       | _____     |
| 3. Loan Assistance | \$ <u>0.00</u>       | _____     |

SUB TOTAL OPWC RESOURCES: \$ 245,700.00 90

f.) TOTAL FINANCIAL RESOURCES: \$ 273,000.00 100%

\*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

### 1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

## 2.0 PROJECT INFORMATION

IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.

2.1 PROJECT NAME: Harrison Road Bridge Replacement B-0947

2.2 BRIEF PROJECT DESCRIPTION - (Sections a through d):

a.) SPECIFIC LOCATION: The project is located on Harrison Road at the intersection of Mullen Road.

PROJECT ZIP CODE: 45247

b.) PROJECT COMPONENTS: Project involves the removal of the existing superstructure, rehabilitation of the existing abutments and piers and the construction of a new superstructure. Removal of exiting railings will improve a poor sight distance situation.

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS: The structure is 37 feet long and 50 feet wide.

d.) DESIGN SERVICE CAPACITY:

IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household. Attach current rate ordinance.

ADT 23,400

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 50 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 273,000.00	100 %
State Funds Requested for Repair and Replacement	\$ 245,700.00	90 %

TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ 0	%
State Funds Requested for New and Expansion	\$ 0	%

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

### 4.0 PROJECT SCHEDULE:\*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	8 / 5 / 91	4 / 16 / 92
4.2 Bid Advertisement:	7 / 1 / 98	7 / 31 / 98
4.3 Construction:	8 / 1 / 98	11 / 15 / 98

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

#### 5.1 CHIEF EXECUTIVE

OFFICER

William W. Brayshaw

TITLE

Hamilton County Engineer

STREET

138 E. Court Street, Room 700

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8630

FAX

(513) 723 - 9748

#### 5.2 CHIEF FINANCIAL

OFFICER

Dusty Rhodes

TITLE

Hamilton County Auditor

STREET

138 E. Court Street, Room 304

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8212

FAX

(513) 723 - 9748

#### 5.3 PROJECT MANAGER

TITLE

Steve Mary

STREET

Bridge Engineer

138 E. Court Street, Room 700

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8527

FAX

(513) 723 - 9748

## 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

     A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

     A: Attached.

X B: Report/Update Filed with the Commission within the last twelve months.

     Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

William W. Brayshaw, P.E., -P.S., Hamilton County Engineer  
Certifying Representative (Type or Print Name and Title)

William W. Brayshaw 9-10-97  
Signature/Date Signed

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1232

PHONE (513) 632-8523

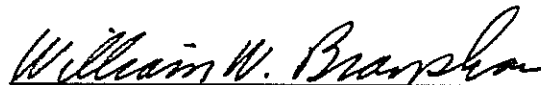
FAX (513) 723-9748

## STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Harrison Avenue, B-0947, Bridge Replacement Project will have a useful life of at least 50 years.

### CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.



WILLIAM W. BRAYSHAW, P.E.- P.S.  
HAMILTON COUNTY ENGINEER

PROJECT :HARRISON ROAD BRIDGE B-0947

ENG. EST.: \$273,000.00

BID DATE :

REF	ITEM			ENGINEER	ESTIMATE
NO	NO.	DESCRIPTION	UNIT	QUANT	UNIT TOTAL
1	201-CLEARING AND GRUBBING	LS	1	5000.00	5000.00
2	202-PORIONS OF STRUCTURES REMOVED	LS	1	15000.00	15000.00
3	202-CURB REMOVED	LF	38	10.00	380.00
4	203-EXCAVATION INCLUDING EMBANKMENT	CY	85	15.00	1275.00
5	207-STRAW BALES AND ERROSION CONTROL	EA	175	3.00	525.00
6	*305-PORTLAND CEMENT CONCRETE BASE	CY	27	250.00	6750.00
7	403-ASPHALT CONCRETE, A.C.20	CY	5	120.00	600.00
8	*404-ASPHALT CONCRETE, A.C.20	CY	11	120.00	1320.00
9	509-REINFORCING STEEL, GRADE 60	LB	3598	0.50	1799.00
10	*509-EPOXY COATED REINFORCING STEEL, GRADE 60	LB	25005	0.60	15003.00
11	510-DOWEL HOLES	EA	261	15.00	3915.00
12	511-CLASS "C" CONC.,ABUT	CY	26	400.00	10400.00
13	*511-CLASS "C" CONC., WALLS	CY	58	300.00	17400.00
14	511-CLASS "C" CONC., PIER	CY	7	300.00	2100.00
15	*511-CLASS "S" CONC.,DECK, HIGH EARLY STRENGTH	CY	115	400.00	46000.00
16	512-TYPE "B" WATERPROOFING	SY	27	15.00	405.00
17	516-1" PREFORMED EXPANSION JOINT FILLER	SF	12	2.00	24.00
18	516-1/2" PREFORMED EXPANSION JOINT FILLER	SF	12	1.00	12.00
19	517-BRIDGE RAILING WITH HANDRAIL	LF	43.75	50.00	2187.50
20	517-BRIDGE RAILING W/O HANDRAIL	LF	43.75	30.00	1312.50
21	518-POROUS BACKFILL	CY	129	35.00	4515.00
22	519-PATCHING CONCRETE STRUCTURES	SF	66	50.00	3300.00
23	601-ROCK CHANNEL PROT.,TY B, W/O FILTER	CY	75	65.00	4875.00
24	*606-GUARDRAIL TYPE 4 MOD.	LF	50	15.00	750.00
25	614- MAINTAINING TRAFFIC	LS	1	10000.00	10000.00
26	623-CONSTRUCTION LAYOUT STAKES	LS	1	5000.00	5000.00
27	659-SEEDING & MULCHING, INCL. FERTILIZER	LS	1	1000.00	1000.00
28	SPL1-EPOXY INJECTION OF CRACKS	LF	64	30.00	1920.00
29	SPL2-SEALING OF CONC SURF (DECK)	SF	1925	10.00	19250.00
30	SPL2-SEALING OF CONC SURF (ABUT & PIERS)	SF	1933	10.00	19330.00
31	SPL3-MECHANICAL CONNECTORS	EA	94	25.00	2350.00
32	SPL4-PERFORMANCE BOND	LS	1	2000.00	2000.00
33	SPL5-CONTINGINCY ITEMS	LS	1	35247.00	35247.00

WATER WORKS ITEMS

34	1101-FURN & INSTALL 8" DIP	LF	134	115.00	15410.00
35	1102-HAULING WATER WORKS MATERIAL	TN	1	55.00	55.00
36	1108-FURN & INSTALL 18" STEEL CASING	LF	20	155.00	3100.00
37	1110-CONC CL "C"	CY	10	140.00	1400.00
38	1111-1" AIR COCK CHAMBER ON 8" MAIN	EA	1	1450.00	1450.00
39	1119-ADDITIONAL EXCAVATION	CY	10	60.00	600.00
40	1120-EXPLORATORY EXCAVATION	CY	10	75.00	750.00
41	1122-REMOVING EXISTING MANHOLE CURB & COVER	EA	1	225.00	225.00
42	509-REINFORCING STEEL	LB	1570	1.00	1570.00
43	626-SHEETING & BRACING, LEFT IN PLACE	MFBM	1	300.00	300.00

\*\*\*SUPPLEMENTAL ITEMS\*\*\*

44	*305-PORTLAND CEMENT CONCRETE BASE	CY	10	250.00	2500.00
45	*404-ASPHALT CONCRETE, A.C.20	CY	6	120.00	720.00
46	*509-EPOXY COATED REINFORCING STEEL, GRADE 60	LB	500	0.60	300.00
47	*511-CLASS "C" CONC., WALLS	CY	10	300.00	3000.00
48	*511-CLASS "S" CONC.,DECK, HIGH EARLY STRENGTH	CY	20	15.00	300.00
49	*606-GUARDRAIL TYPE 4 MOD.	LF	25	15.00	375.00

UNOFFICIAL BID TOTALS :

\$273,000.00

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1232

PHONE (513) 632-8523

FAX (513) 723-9748

September 3, 1997

## STATUS OF FUNDS REPORT

Project: Harrison Road Bridge Rehabilitaion B-0947

This is to certify that the sum of \$27,300.00 is available as the local matching funds in connection with the application for State Capital Improvements Funds for the above referenced project.

The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer:

William W. Brayshaw  
William W. Brayshaw, P.E.-P.S.  
Hamilton County Engineer

Chief Financial Officer:

Dusty Rhodes  
Dusty Rhodes  
Hamilton County Auditor



RESOLUTION

APPOINTING WILLIAM W. BRAYSHAW, P.E., P.S., HAMILTON COUNTY  
ENGINEER, AS CHIEF EXECUTIVE OFFICER OF HAMILTON COUNTY FOR  
PURPOSES OF APPLYING FOR INFRASTRUCTURE FUNDING

BY THE BOARD:

WHEREAS, the State Capital Improvement Program and Local Transportation  
Improvement Program provide for infrastructure funding; and

WHEREAS, the District 2 Integrating Committee is accepting applications  
for projects within Hamilton County, the State of Ohio; and

WHEREAS, Hamilton County is applying for infrastructure repair and  
replacement projects; and

WHEREAS, the Ohio Public Works Commission requires that a Chief  
Executive Officer be appointed;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of  
Hamilton County, Ohio, that William W. Brayshaw be appointed to the position  
of Chief Executive Officer for the Political Subdivision of Hamilton County  
for the purpose of applying for infrastructure funding and to execute such  
agreements with the Ohio Public Works Commission.

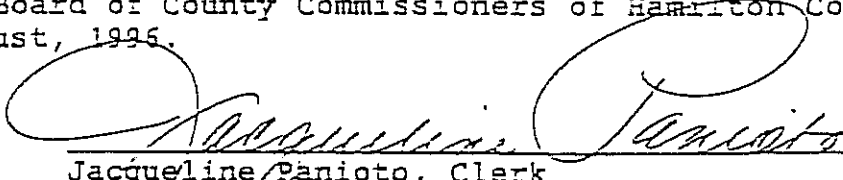
ADOPTED at a regularly adjourned meeting of the Board of County  
Commissioners of Hamilton County, Ohio, this 28th day of August, 1996.

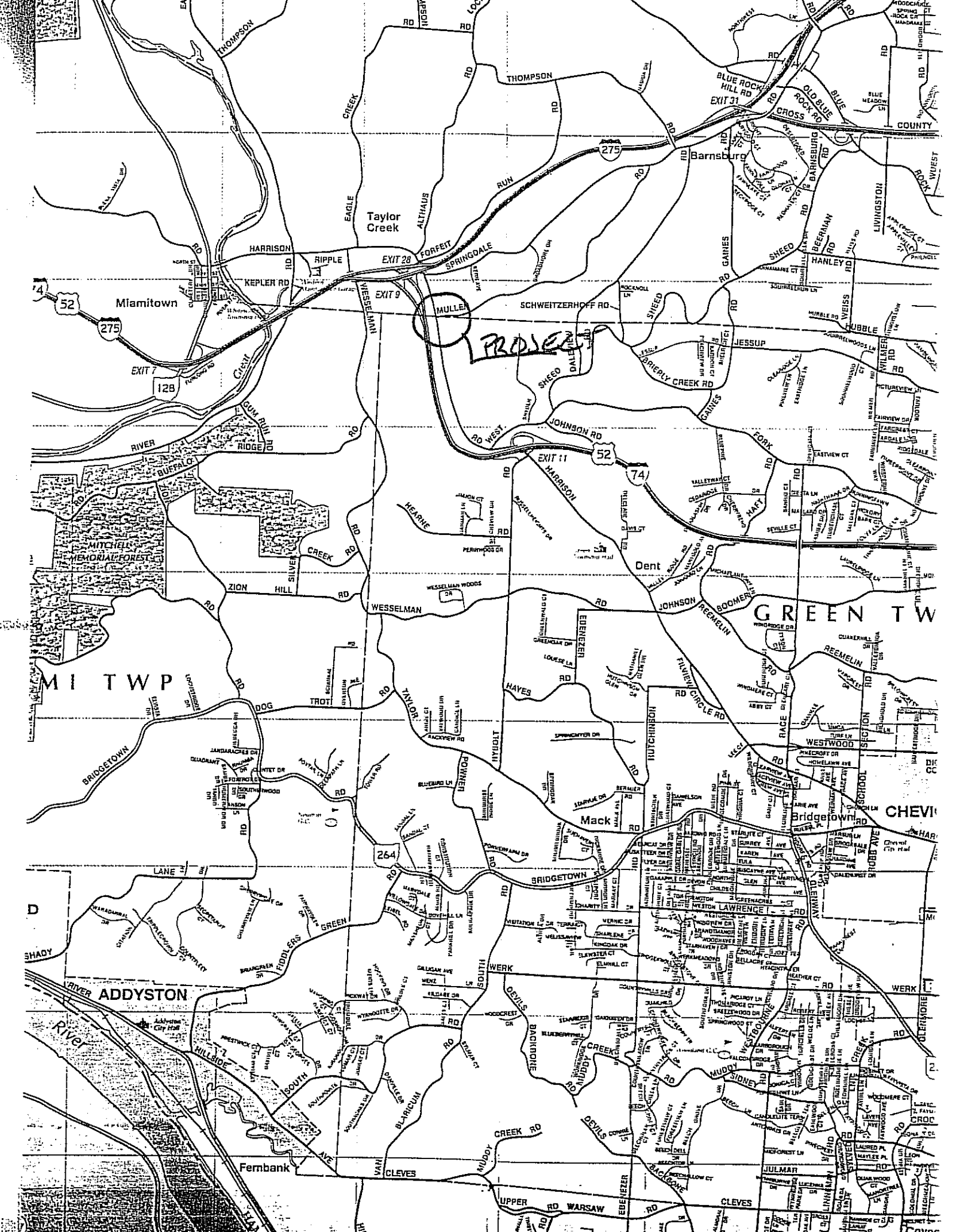
Mr. Bedinghaus AYE      Mr. Dowlin AYE      Mr. Guckenberger AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct  
transcript of a resolution adopted by the Board of County Commissioners in  
session the 28th day of August, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official  
Seal of the Office of the Board of County Commissioners of Hamilton County,  
Ohio, this 28th day of August, 1996.

  
Jacqueline Panioto, Clerk  
Board of County Commissioners  
Hamilton County, Ohio



# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

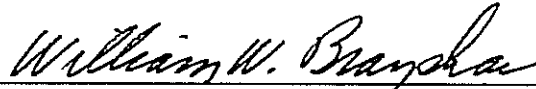
CINCINNATI, OHIO 45202-4232

PHONE (513) 632-8523

FAX (513) 723-9748

## CERTIFICATION OF TRAFFIC COUNT

As required by the District 2 Integrating Committee, I hereby certify that the traffic counts herein attached to the Harrison Road Bridge Rehabilitation B-0947 project application are a true and accurate count done by the Hamilton County Engineer's Office, Traffic Division.



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WILLIAM W. BRAYSHAW, P.E.- P.S.  
HAMILTON COUNTY ENGINEER

1993 OKI REGIONAL TRAFFIC COUNT DIRECTORY  
HAMILTON COUNTY

Roadway Location	City/Village	ADT	Sta. Type
GRANDIN RD. E OF EDWARDS RD.	CINCINNATI	1500	5
GRANDIN RIDGE RD. N OF GRANDIN RD.	CINCINNATI	2100	6
GRAVES RD. N OF INDIAN HILL RD.	INDIAN HILL	700	5
GRAVES RD. W OF MIAMI RD.	INDIAN HILL	900	5
GREENLAND PL. N OF NORTHWOOD DR.	CINCINNATI	2100	6
GREENLAND PL. S OF SUMMIT RD.	CINCINNATI	2100	6
GREENLAND PL. S OF NORTHWOOD DR.	CINCINNATI	1700	5
GREENLAND PL. N OF SECTION RD.	CINCINNATI	2200	5
GREENLAND PL. N OF NORTHWOOD DR.	CINCINNATI	2300	5
GREENLAND PL. N OF NORTHWOOD DR.	CINCINNATI	2000	5
GREENLAND PL. N OF NORTHWOOD DR.	CINCINNATI	2200	5
GREENWELL RD. S OF DELHI RD.		4300	4
GREENWELL RD. N OF DELHI RD.			
HAMILTON AVE. (US-127) N OF MELVIN CIR.	MT. HEALTHY	10200	4
HAMILTON AVE. (US-127) S OF ARGYLE PL. S	CINCINNATI	21700	1
HAMILTON AVE. (US-127) N OF ARGYLE PL. S	CINCINNATI	15100	5
	CINCINNATI	15100	5
HAMPSHIRE AVE. E OF EDWARDS RD.	CINCINNATI	600	5
HANDASYDE AVE. W OF EDWARDS RD.	CINCINNATI	300	5
HARBORTOWN RD. W OF MONTGOMERY RD.		400	5
HARRISON AVE. E OF RYBOLT RD.		25500	4
HARRISON AVE. W OF BOUDINOT AVE.	CINCINNATI	14300	3
HARRISON AVE. N OF WERK RD.	CINCINNATI	13700	3
HARRISON AVE. E OF FILVIEW CIRCLE DR.		26900	4
HARRISON AVE. E OF LAFEUILLE ST.	CINCINNATI	20000	3
HARRISON AVE. E OF RACE RD.		9200	4
HARRISON AVE. E OF ROBERT AVE.	CINCINNATI	18800	3
HARRISON AVE. S OF WERK RD.	CINCINNATI	18000	3
HARRISON AVE. W OF ROBERT AVE.	CINCINNATI	16800	3
HARRISON AVE. W OF KILBY RD.	HARRISON	13000	4
HARRISON AVE. E OF BOUDINOT AVE.	CINCINNATI	14000	3
HARRISON AVE. E OF KILBY RD.	HARRISON	11500	4
HARRISON AVE. W OF RACE RD.		21800	4
HARRISON AVE. W OF RYBOLT RD.			
HARRISON AVE. W OF FILVIEW CIRCLE DR.		23400	4
HARRISON RD. S OF RAMP TO I-74 US-52 EB		22100	4
HILLSIDE AVE. S OF CLEVELAND-WARSAW RD.		28700	3
		3900	3
HONEYSUCKLE LN. N OF BEECHMONT AVE.	CINCINNATI	700	5
HOPEWELL RD. E OF LOVELAND-MADEIRA RD.		16500	4
HOPEWELL RD. W OF LOVELAND-MADEIRA RD.		8600	4
HOPPER RD. W OF EIGHT MILE RD.		700	4
HUNLEY RD. N OF CLOUGH PK.		5100	4
HYDE PARK AVE. S OF MADISON RD.	CINCINNATI	800	5
HYDE PARK AVE. S OF MADISON RD.	CINCINNATI	900	5
HYDE PARK AVE. N OF WASSON RD.	CINCINNATI	800	5
INDIAN HILL RD. W OF MIAMI RD.	INDIAN HILL	3900	3
INDIAN HILL RD. E OF MIAMI RD.	INDIAN HILL	3400	3
INDIAN HILL RD. W OF DRAKE RD.	INDIAN HILL	3200	3
INDIAN HILL RD. E OF DRAKE RD.	INDIAN HILL	3500	3
JEFFERSON AVE. N OF CORRY ST.	CINCINNATI	25400	3
JEFFERSON AVE. S OF CORRY ST.	CINCINNATI	26100	3
KELLER RD. E OF LOVELAND RD.	INDIAN HILL	200	3
KELLOGG AVE. (US-52) E OF EIGHT MILE RD.		12200	4

# ADDITIONAL SUPPORT INFORMATION

For Program Year 1998 (July 1, 1998 through June 30, 1999), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_

Poor X

Fair \_\_\_\_\_

Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Structure built in 1919 is showing signs of age. Excessive spalling of concrete exposing reinforcing steel, severe efflorescence on bottom of deck slab, numerous cracks in deck slab. Concrete parapet walls create a sight distance problem for vehicles coming off of Mullen Road. Sufficiency rating of 58.8, f.o.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1998) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

2 weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired? Yes No N/A

\*Please answer the following if applicable:

No. of parcels needed for project: 2 Of these, how many are Takes \_\_\_\_\_, Temporary \_\_\_\_\_, Permanent 2

On a separate sheet, explain the status of the ROW acquisition process of this project for any parcels not yet acquired.

Are all utility coordinations completed? Yes No N/A

Give an estimate of time, in weeks or months, to complete any item above not yet completed. 0 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce, and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.

Replacement of the structure will prevent the limiting of traffic that would be necessitated by placing a load limit. Improving the available sight distance off of Mullen Road would improve the safety of the intersection.

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- 4) What type of funds are to be utilized for the local share for this project?

Federal	_____	ODOT	_____	Local	<u>  X  </u>
MRF	_____	OWDA	_____	CDBG	_____
Other	_____				

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1997 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

  10   %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the approved legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban	_____	Partial Ban	_____	No Ban	<u>  X  </u>
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Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

23400\*1.2=28080

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164?

Yes   X   No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Harrison Road is old U.S. 50 which connects I-74 and S.R. 128  
and is a major arterial in Green and Colerain Townships.

52

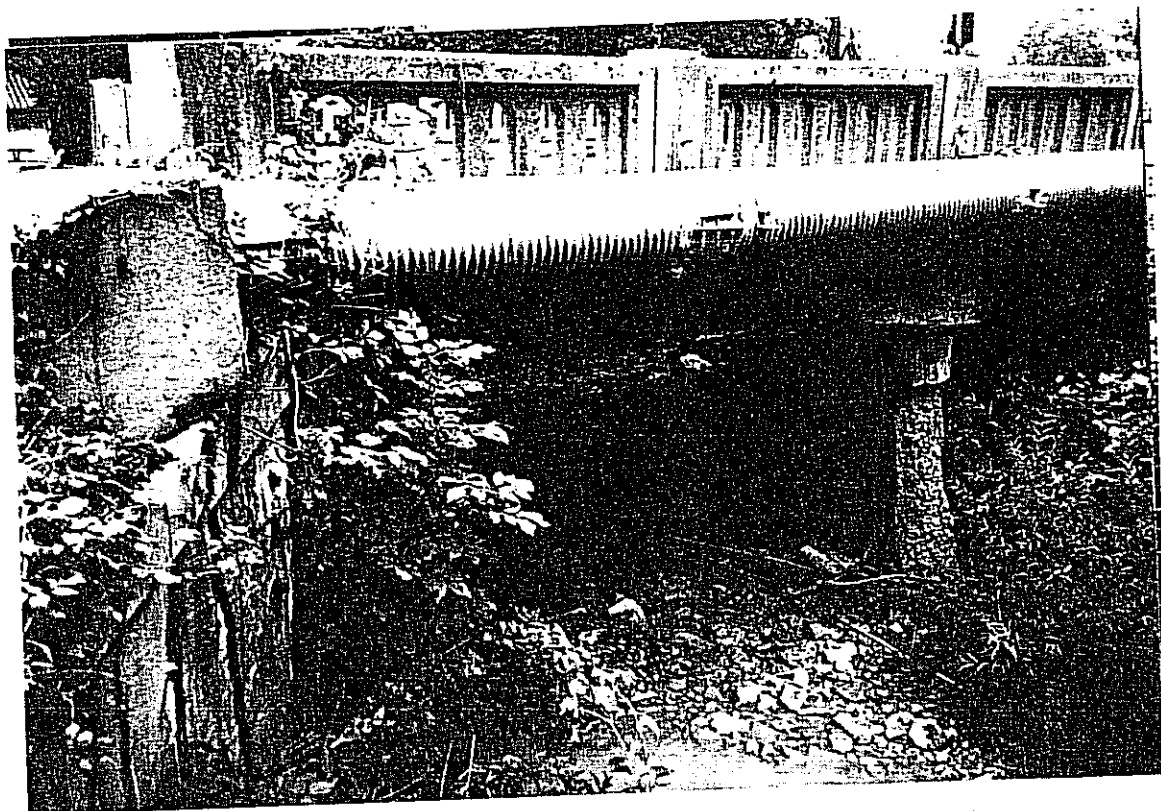
- 9) For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO'S "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS            Proposed LOS           

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)

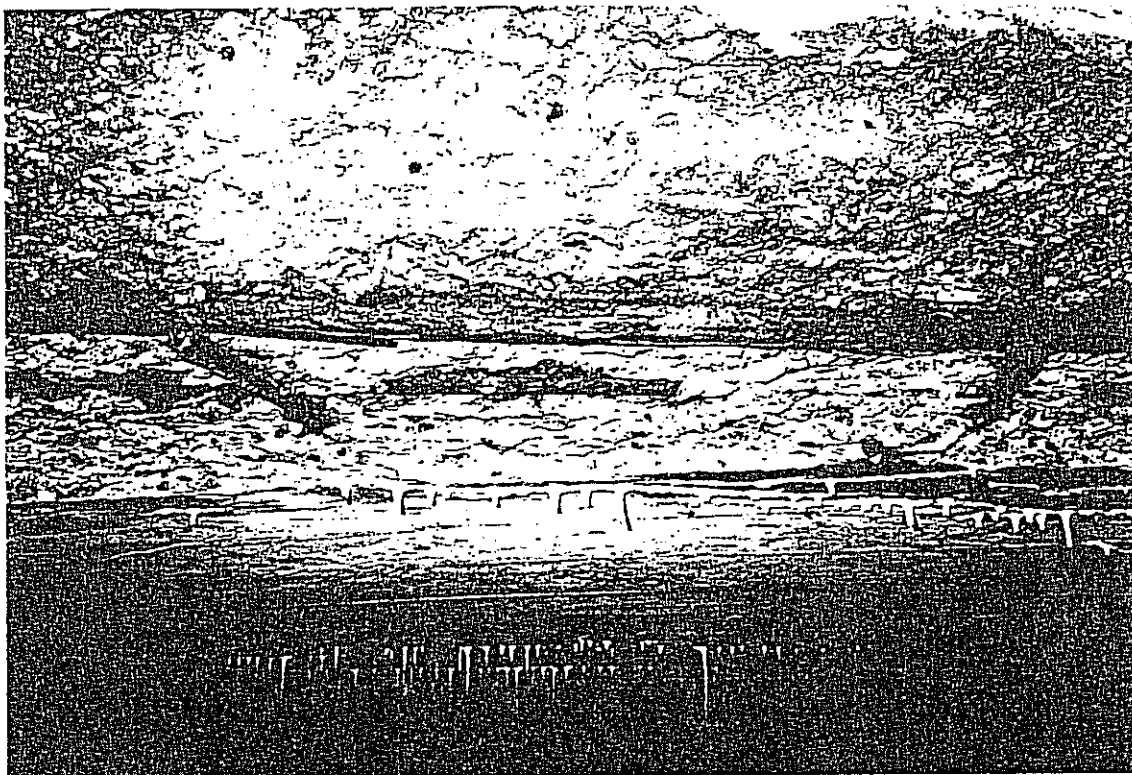


**Harrison Road Bridge B-0947**  
**Looking South on Harrison Road showing Sight Distance Obstruction**

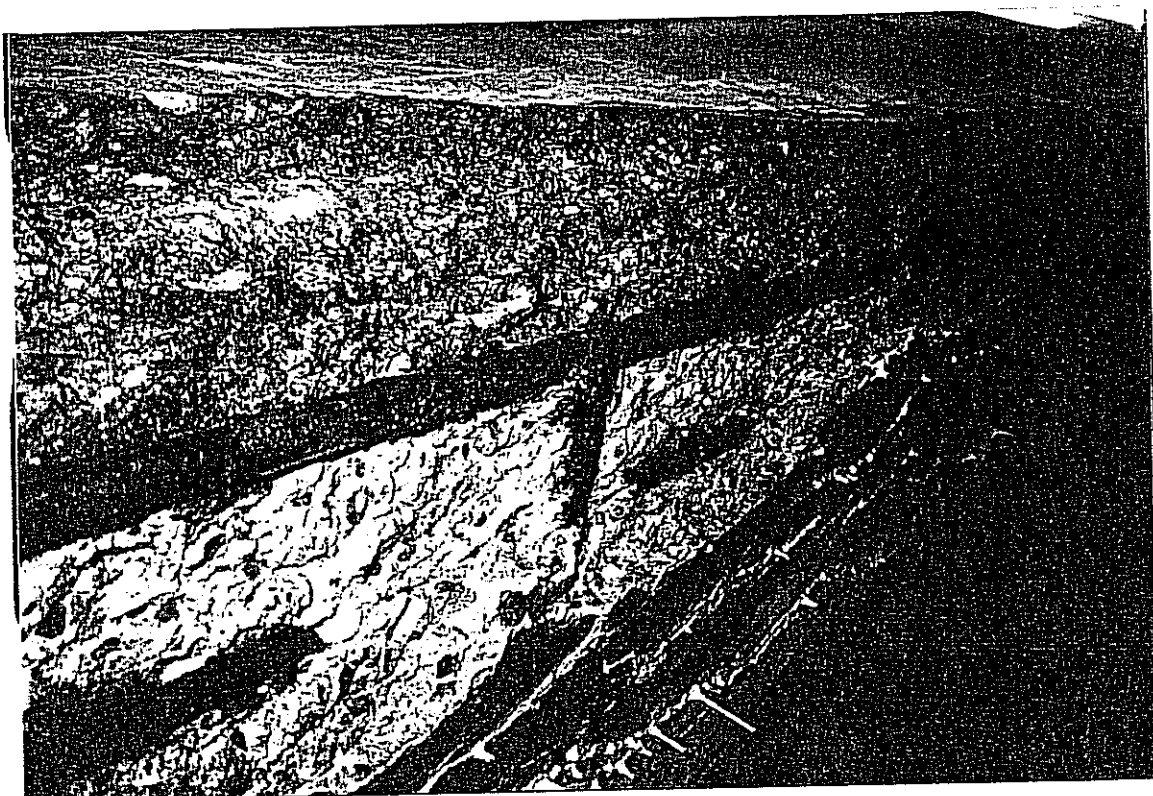


**Showing deterioration of edge of deck and pier**

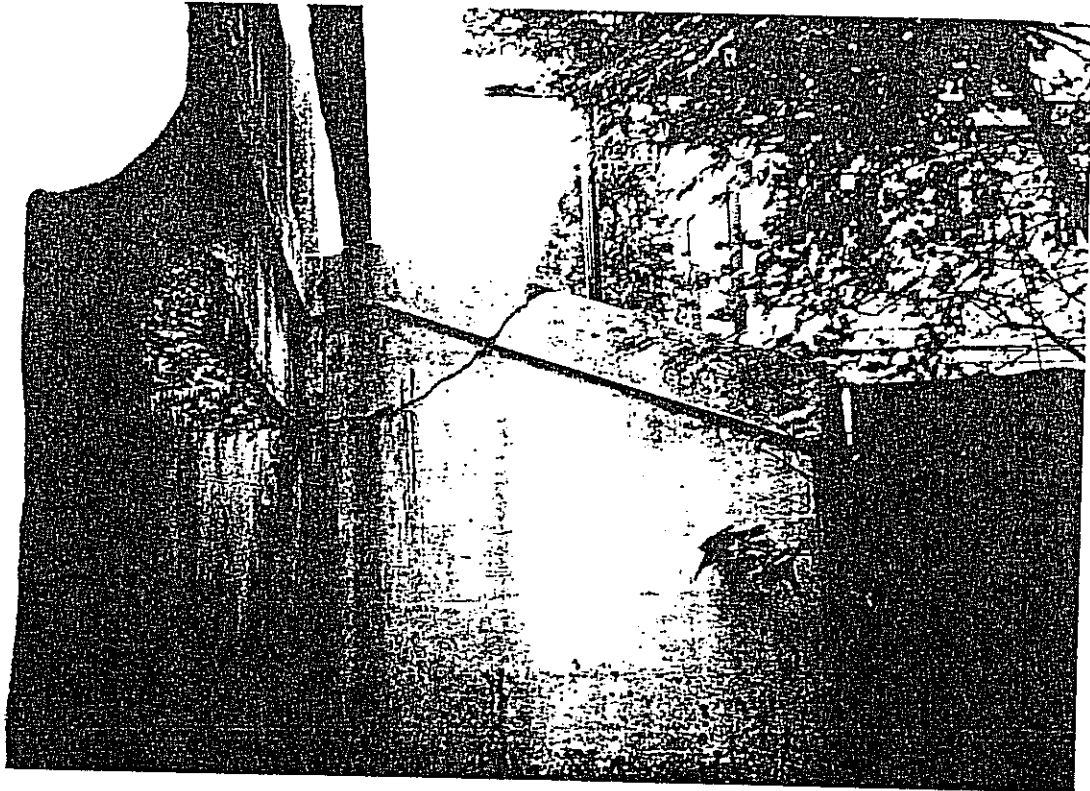




**Harrison Road Bridge B-0947**  
**Showing deterioration of deck with exposed reinforcing steel and**  
**severe efflorescence.**



**Showing deterioration of deck with exposed reinforcing steel and**  
**severe efflorescence.**



**Harrison Road Bridge B-0947**  
**Showing separation of wingwall**

HARRISON

STATE OF OHIO DEPARTMENT OF TRANSPORTATION  
BRIDGE INSPECTION REPORT

BR-86 REV. 02-95

3	1	3	3	4	3	6
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STRUCTURE FILE NUMBER 7

BRIDGE NUMBER HAM C0457 C947  
CO ROUTE UNIT

YEAR BUILT 19

BRIDGE TYPE CONCR/SLAB/CONT TYPE SERVICE 1 55 BULL RUN CREEK

HAM

DECK					
FLOOR	1-CONC	8	3	2. WEARING SURFACE	6-ASPHA 41 2
CURBS, SIDEWALKS & WALKWAYS	1-CONC/1-CONC	9	3	4. MEDIAN	42
RAILING	5-CONC	10	2	6. DRAINAGE	4-SCPRS 43 2
EXPANSION JOINTS		411	2	8. SUMMARY	44 5
SUPERSTRUCTURE					
ALIGNMENT	MAX. SPAN=17	12	1	10. BEAMS/GIRDERS/SLAB	C-SLAB 45 3
DIAPHRAGMS or CROSSFRAMES	TOT. LGTH=36	13		12. JOISTS/STRINGERS	46
FLOOR BEAMS		14		14. FLOOR BEAM CONNECTIONS	47
Inlet edge of pier scaling and spalling 3" to 4" deep.				16. DIAGONALS	48
VERTICALS		15		18. TOP CHORD	49
Underside of deck spalling exposing reinforcing at edges.				20. LOWER LATERAL BRACING	50
END POSTS		16		22. SWAY BRACING	51
East walk spalling at curb.				24. BEARING DEVICES	N-NONE 52
LOWER CHORD		17		26. ARCH COLUMNS or HANGERS	53
Efflorescence on bottom of deck, "severe".				28. PAINT	TYPE: N YEAR= 54
TOP LATERAL BRACING		18		30. FATIGUE PRONE CONNECTIONS	55
Vertical crack 1/4" in center pier wall from footing to top of pier, vertical crack spaced				32. SUMMARY	56 5
PORTALS 9 feet on center length of wall. (1988)				34. ABUTMENT SEATS	57
ARCH		20		36. PIER SEATS	58
Wingwall @ outlet have shear cracks. (1988)				38. WINGWALLS	59
SPANDREL WALLS		21			
Evidence of numerous longitudinal cracks in bottom of deck. (1988)					
PINS/HANGERS/HINGES		22			
LIVE LOAD RESPONSE		23	S		
SUBSTRUCTURE					
Channel bottom eroding; exposing abutment footing near outlet end. (1988)					
ABUTMENTS	2-CONC	24	3		
Advise to monitor vertical cracks in pier. (1988)					
PIERS	3-OTHER	25	3		
North abutment has two vertical cracks 1/4" to 1/2", south abutment is bulging approx. 1"±.					
BACKWALLS		26			
Underside of deck also has exposed rebar @ center of North abutment.					
REINFORCING AND DRILLING	SPANS=7	27		40 SCOUR	6-SCOUR POSS. 60 1 2

**SCIP/LTIP PROGRAM**  
**ROUND 12 - PROGRAM YEAR 1998**  
**PROJECT SELECTION CRITERIA**  
**JULY 1, 1998 TO JUNE 30, 1999**

JURISDICTION/AGENCY: Han. Co.  
NAME OF PROJECT: HARRISON B-0947  
PRELIMINARY SCORE FOR THIS PROJECT: 60  
FINAL SCORE FOR THIS PROJECT: \_\_\_\_\_  
RATING TEAM: 4

- 1) If SCIP/LTIP funds are granted, when would the construction contract be awarded? POINTS  
(See Addendum for definition of delinquency) 10
- 10 Points - Will be under contract by end of 1998 and no delinquent projects in Rounds 9 & 10.
- 5 Points - Will be under contract by March 30, 1999 and/or jurisdiction has had one delinquent project in Rounds 9 & 10.
- 0 Points - Will not be under contract by March 30, 1999 and/or jurisdiction has had more than one delinquent project in Rounds 9 & 10.
- 2) What is the physical condition of the existing infrastructure to be replaced or repaired? (See Addendum for definitions) 23
- 25 Points - Failed
- 23 Points - Critical
- 20 Points - Very Poor
- 17 Points - Poor
- 15 Points - Moderately Poor
- 10 Points - Moderately Fair
- 5 Points - Fair Condition
- 0 Points - Good or Better

NOTE: If the infrastructure is in "good" or better condition, it will NOT be considered for SCIP/LTIP funding unless it is an expansion project that will improve serviceability.

- 3) If the project is built, what will be its effect on the facility's serviceability? Documentation is required.

5 Points - Project design is for future demand.  
4 Points - Project design is for partial future demand.  
3 Points - Project design is for current demand.  
2 Points - Project design is for minimal increase in capacity.  
1 Point - Project design is for no increase in capacity.

1

- 4) How important is the project to *HEALTH, SAFETY, AND WELFARE* of the public and the citizens of the District and/or service area? (See Addendum for definitions)

10 Points - Highly significant importance, with substantial impact on all 3 factors.  
8 Points - Considerably significant importance, with substantial impact on 2 factors, or noticeable impact on all 3 factors.  
6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors.  
4 Points - Minimal importance, with noticeable impact on 1 factor  
2 Points - No measurable impact

6

Safety - Subs.

- 5) What is the overall economic health of the jurisdiction?

10 Points  
8 Points  
6 Points  
4 Points  
2 Points

6

- 6) What matching funds are being committed to the project, expressed as a percentage of the *TOTAL CONSTRUCTION COST*? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

5 Points - 50% or more  
4 Points - 40% to 49.99%  
3 Points - 30% to 39.99%  
2 Points - 20% to 29.99%  
1 Point - 10% to 19.99%

1

14

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.

5 Points - Complete ban  
3 Points - Partial ban  
0 Points - No ban of any kind

0

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current traffic counts, households served, when converted to a measurement of persons. Public transit users are permitted to be counted for the roads and bridges, but only when certifiable ridership figures are provided.

5 Points - 16,000 or more  
4 Points - 12,000 to 15,999  
3 Points - 8,000 to 11,999  
2 Points - 4,000 to 7,999  
1 Point - 3,999 and under

5

- 9) Does the infrastructure have regional impact? Consider originations and destinations of traffic, functional classifications, size of service area, number of jurisdictions served, etc. (See Addendum for definitions)

5 Points - Major impact  
4 Points -  
3 Points - Moderate impact  
2 Points -  
1 Point - Minimal or no impact

5

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure and provided certification of which fees have been enacted?

5 Points - Two of the above  
3 Points - One of the above  
0 Points - None of the above

3

## ADDENDUM TO THE RATING SYSTEM DEFINITIONS/CLARIFICATIONS

### Criterion 1 - ABILITY TO PROCEED

The Support Staff will assign points based on engineering experience and OPWC defined delinquent projects. A project will be considered delinquent when any of the following occurs: 1) A letter is sent from the OPWC to the affected jurisdiction stating that the project has not moved in accordance with the time frame listed on the application (copies are sent to the District); or 2) no time extension has been granted by the OPWC; or 3) A jurisdiction receiving approval for a project subsequently terminates the same after the bid date on the application. The OPWC sends a letter to a jurisdiction which announces that its' project is going to be terminated when the project is sixty (60) days beyond the bid date shown on the original application and a time extension for the project has not previously been requested or has been denied.

### 2 - CONDITION

Condition is based on the amount of deterioration that is field verified or documented exclusive of capacity, serviceability, or health, safety and welfare issues. Condition is rated only on the existing facility being repaired or abandoned. If the existing facility is not being abandoned or repaired, but a new facility is being built, it shall be considered as an expansion project. (Documentation may include ODOT BR-86 reports, pavement management condition reports, televised underground system reports, age inventory reports, maintenance records, etc., and will only be considered if included with the original application.)

#### Definitions:

FAILED CONDITION - Requires complete reconstruction where no part of the existing facility is salvageable. (e.g. Roads: complete reconstruction of roadway, curbs and base; Bridges: no part of the bridge can be salvaged; Underground: removal and replacement of an underground drainage or water system; Hydrants: completely non-functioning and replacement parts are unavailable.)

CRITICAL CONDITION - Requires moderate or partial reconstruction to maintain integrity. (e.g. Roads: reconstruction of roadway, curbs can be saved; Bridges: only the substructure can be salvaged with modifications; Underground: removal and replacement of part of an underground drainage or water system; Hydrants: some non-functioning, others obsolete and replacement parts are unavailable.)

VERY POOR CONDITION - Requires extensive rehabilitation to maintain integrity. (e.g. Roads: extensive full depth, partial depth and curb repair of a roadway with a structural overlay; Bridges: substructure and superstructure can be salvaged with extensive repairs; Underground: repair of joints and/or minor replacement of pipe sections; Hydrants: non-functioning and replacement parts are available.)

POOR CONDITION - Requires standard rehabilitation to maintain integrity. (e.g. Roads: moderate full depth, partial depth and curb repair to a roadway with no structural overlay needed or structural overlay with minor repairs to a roadway needed; Bridges: deck cannot be salvaged, substructure and superstructure need repair; Underground: insituform or other in ground repairs; Hydrants: functional, but leaking and replacement parts are unavailable.)

MODERATELY POOR CONDITION - Requires minor rehabilitation to maintain integrity. (e.g. Roads: minor full depth, partial depth or curb repairs to a roadway with either a thin overlay or no overlay needed; Bridges: deck can be salvaged with repairs and overlay; Hydrants: functional and replacement parts are available.)

MODERATELY FAIR CONDITION - Requires extensive maintenance to maintain integrity. (e.g. Roads: thin or no overlay with extensive crack sealing, minor partial depth and/or slurry or rejuvenation; Bridges: deck rehabilitation required, overlay not required.)

FAIR CONDITION - Requires routine maintenance to maintain integrity. (e.g. Roads: slurry seal, rejuvenation or routine crack sealing to the roadway; Bridges: minor rehabilitation required.)

GOOD OR BETTER CONDITION - Little or no maintenance required to maintain integrity; Bridges: no work required.

Criterion 4 - *HEALTH, SAFETY & WELFARE*

#### *Definitions:*

SAFETY - The design of the project will prevent accidents, promote safer conditions, and eliminate or reduce the danger of risk, liability, or injury.

*EXAMPLES:* Widening existing roadway lanes to standard lane widths; Adding lanes to a roadway or bridge to increase capacity or alleviate congestion; replacing old or non-functioning hydrants; increasing capacity to a water system, etc.

HEALTH - The design of the project will improve the overall condition of the facility so as to reduce or eliminate disease; or correct concerns regarding the environmental health of the area.

*EXAMPLES:* Improving or adding storm drainage or sanitary facilities; replacing lead joints in water lines;

WELFARE - The design of the project will promote economic well-being and prosperity.

*EXAMPLES:* Project has the potential to improve business expansions or opportunities in the area; project will improve the quality of life in the area;

PLEASE NOTE: The examples listed above are NOT a complete list, but only a small sampling of situations that may be relevant to any given project. Each project is looked at on an individual basis to determine if any aspects of this rating category apply, and if so, to what severity level (minor or significant). The severity and extent of the problem, as it relates to Health, Safety and Welfare, MUST be fully detailed by the applicant and apparent to the rating team. The Support Staff will not attempt to determine these issues on its own. Without such detail the jurisdiction should expect a lower rating than the project may deserve.



Criterion 9 - REGIONAL IMPACT

Definitions:

MAJOR IMPACT - Roads: major multi-jurisdictional route, primary feed to an interstate, Federal Aid Primary routes; Underground: primary water or sewer main serving entire system; Hydrants: multi-jurisdictional.

MODERATE IMPACT - Roads: principal thoroughfares, Federal Aid Urban routes; Underground: primary water or sewer main serving only part of a system; Hydrants: all hydrants in a local system serving only one jurisdiction.

MINIMAL/NO IMPACT - Roads: cul-de-sacs, subdivision streets; Underground: individual water or sewer main not part of a large system; Hydrants: only some hydrants in a local system serving only one jurisdiction.